

**MACKSVILLE & DISTRICT POULTRY CLUB INC.  
MACKSVILLE AG SHOW**

**FRIDAY 21<sup>st</sup> & Saturday 22<sup>nd</sup> April 2023**

**At the Macksville showground**

**President: Reuben Wallis  
Vice President: Greg Hughes & Robert Ward  
Secretary: Bryan Watts  
Treasurer: Bryan Watts  
Chief Stewart: Matt Gould  
Assistant: Robert Ward**

**Entries Close by Tuesday 18<sup>th</sup> APRIL 2023**

**Judge – Howard Linger**

**Hard Feather & Soft Feather**

Entries: Adult - \$2.00 per bird Junior - \$1.00 per bird **Limited to 545 pens**

**Note: Juniors showing in non-Junior Section - \$2.00 per bird**

**Membership: Adult - \$10.00**

**Juniors - \$2.00**

**Family \$20.00**

Conditions:

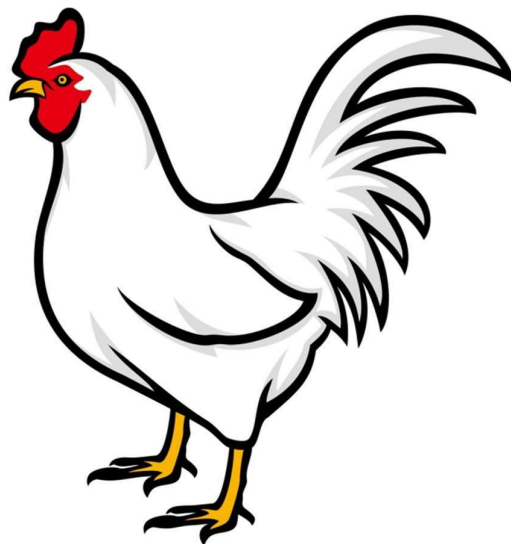
**The club retains the right to return entries without explanation.**

- All entries **MUST** be submitted **IN FULL** on the entry form provided.
- Must clearly state Variety in AOV and Colour in AOC on entry form.
- Entry Fees **MUST** accompany entry forms, only cash, cheques, and money orders accepted.
- CLOSING DATE 6:00 pm, Tuesday 18<sup>th</sup> April 2023. **DEFINITELY NO LATE ENTRIES.**
- All reasonable care will be taken but the club accepts no responsibility for loss or injury and sick birds will not be accepted.
- Birds can be penned between 6.00pm and 8:00pm the night before the show and between 7:00am and 8:00 am the morning of the show.
- All birds **MUST** be penned by 8:00am for the commencement of Judging at 8:30am
- Birds are not to be handled during judging unless by the Chief Steward, Assistant Steward and the Judge(s).
- Birds are to remain penned until Saturday 22<sup>nd</sup> April 2023, 6:00pm.

All Enquiries to: The Secretary  
Bryan Watts: 026564 8897  
Macksville & District Poultry Club Inc.  
P.O Box 99, Macksville NSW 2447  
[macksvillepc@gmail.com](mailto:macksvillepc@gmail.com)

**Special Prizes**

|   |                |
|---|----------------|
| Grand Champion Male Bird of Show .....    | Sash & \$50.00 |
| Grand Champion Female Bird of Show .....  | Sash & \$50.00 |
| Large Champion Soft Feather Male .....    | Sash & \$ 5.00 |
| Large Champion Soft Feather Female .....  | Sash & \$ 5.00 |
| Large Champion Hard Feather Male .....    | Sash & \$ 5.00 |
| Large Champion Hard Feather Female .....  | Sash & \$ 5.00 |
| Bantam Champion Soft Feather Male .....   | Sash & \$ 5.00 |
| Bantam Champion Soft Feather Female.....  | Sash & \$ 5.00 |
| Bantam Champion Hard Feather Male.....    | Sash & \$ 5.00 |
| Bantam Champion Hard Feather Female.....  | Sash & \$ 5.00 |
| Junior Champion Soft Feather Large .....  | Sash & \$ 5.00 |
| Junior Champion Hard Feather Large .....  | Sash & \$ 5.00 |
| Junior Champion Soft Feather Bantam ..... | Sash & \$ 5.00 |
| Junior Champion Soft Feather Bantam ..... | Sash & \$ 5.00 |
| Champion Turkey.....                      | Sash & \$ 5.00 |
| Champion Goose .....                      | Sash & \$ 5.00 |
| Champion Duck .....                       | Sash & \$ 5.00 |



## LIVESTOCK PROGRAM

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### **IMPORTANT NOTES**

- All competitors **MUST** pay entrance fee into showground.
- Due to health regulations **NO** beef cattle are allowed on showground until 4.00pm Friday 21<sup>st</sup> April 2023.
- Prior to animals arriving at showground, entry forms and fees, copies of breed society registrations and national health statements, **MUST** be provided to Show Secretary.
- Exhibitors must ensure their NVD and PIC are provided to Secretary prior to competition commencing.
- Exhibitors must provide own feed and water bins.
- Competitors **MUST** obey directions from parking attendants, gate keepers and other show officials.

### **WAIVER**

All persons handling livestock etc. must sign waiver forms prior to their entries being accepted. This will be shown by wearing of a wristband when the waiver is signed.

Waiver forms are available at secretary's office and are available with all entry forms.

WRISTBANDS will be provided upon receipt of completed waiver. Wristbands must be worn and displayed to stewards. They must be worn when entering separate events i.e. upon entering ring, parade grounds, judging areas, etc.

Your co-operation will assist in the **smooth running** of the show.

### **NO ELECTRIC FENCES & PORTABLE YARDS**

Electric fences & portable yards are **NOT** permitted on the showground. This is essential for the safety of yourself, fellow exhibitors and patrons and is a requirement of the Work Health and Safety Act 2011. This act imposes penalties for non-compliance. Any exhibitor who **DOES NOT** comply will not be allowed to exhibit at this showground.